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You are hereby summoned to attend the Monthly Meeting of the Sedgfield Town Council which is to be held at 7pm on Monday 10<sup>th</sup> June 2019, in the Council Offices.

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## AGENDA

1. Apologies
2. Declaration of Interest
3. STC Minutes / Committee Reports
  - a Minutes of Annual General Meeting: 13<sup>th</sup> May 2019
  - b Minutes of Monthly Meeting: 13<sup>th</sup> May 2019
  - c Minutes of P&R Committee: 13<sup>th</sup> May 2019
  - d Minutes of Personnel Committee: 20<sup>th</sup> May 2019
  - e Minutes of Estates Working Group Meeting: 20<sup>th</sup> May 2019
  - f. Minutes of Environment Committee: 20<sup>th</sup> May 2019
  - g Minutes of Community Development & Engagement Committee: 20<sup>th</sup> May 2019
4. Matters of Information
5. Dates of Meetings
6. Public Participation
7. Internal reports
  - 7.1. Chairman's Report
  - 7.2. Mayor's Report
  - 7.3 Draft Minutes From Annual Town Meeting Report by Town Clerk
8. External Reports
  - 8.1 Report by County Cllrs John Robinson and David Brown (Note: report will be verbal as County Cllrs will be in attendance)
  - 8.2 East Durham Rural Corridor Area Action Partnership Annual General Meeting and Board Meeting 20<sup>th</sup> May 2019 Key Messages
9. Correspondence
  - 9.1. DM/19/00378/VOC The Impeccable Pig, Front Street, Sedgfield (letter from Ms Leanne Pratt, Padgett White: architects Ltd dated 24<sup>th</sup> May 2019)
10. The Sedgfield Plan:
  - 10.1 The Sedgfield Plan Update Report by Town Clerk
11. Current Planning Applications

*T. J. Ayre.*

**COMMITTEE:** Policy & Resources  
**DATE:** Monday 10<sup>th</sup> June 2019  
**TIME:** Following Monthly Meeting  
**VENUE:** Council Offices



## **AGENDA**

1. Apologies
2. Declaration of Interest
3. Matters of Information
4. Public Participation
5. Reports:
  - 5.1 Location of Youth Shelter Recommendation Report by Estates Working Group
  - 5.2 Bins Storage Area on Village Green Recommendation Report by Estates Working Group
  - 5.3 Hardwick Hall Hotel Licensing Meeting Update Report by Town Clerk
6. Financial matters:
  - 6.1 Invoices for payment by cheques for approval after 13<sup>th</sup> May 2019
  - 6.2 Financial Budget Comparison as at 3<sup>rd</sup> June 2019
  - 6.3 Debtors List as at 3<sup>rd</sup> June 2019
  - 6.4 Direct Debits and BACS List for 1<sup>st</sup> – 31<sup>st</sup> May 2019
  - 6.5 May 2019 Bank Reconciliations and April 2019 Public Sector Deposit Fund Reconciliation Report by Town Clerk
7. Correspondence:
  - 7.1 Message To Members About Revisions To Service Provision (email from Mr David Bell, CDALC dated 30<sup>th</sup> May 2019)
  - 7.2 President and Vice President Elections at AGM (email from Mr Steve Ragg, CDALC dated 3<sup>rd</sup> June 2019)

*T. J. Ayre.*

Dr Jane Ayre, Town Clerk, October 10, 2019

**COMMITTEE:** Community Development & Engagement  
Committee

**DATE:** Monday 10<sup>th</sup> June 2019

**TIME:** Following P&R Committee

**VENUE:** Council Offices



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## AGENDA

1. Apologies
2. Declaration of Interest
3. Matters of Information
4. Public Participation
5. Reports:  
None.
6. Correspondence:
  - 6.1 Letter of Thanks (Mrs Sarah Guest dated 23<sup>rd</sup> May 2019)

*T. J. Ayre.*

**Dr Jane Ayre**  
**Town Clerk**  
**October 10, 2019**



**COMMITTEE:** Environment Committee  
**DATE:** Monday 10<sup>th</sup> June 2019  
**TIME:** Following Community Development & Engagement  
**VENUE:** Council Offices



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## AGENDA

1. Apologies
2. Declaration of Interest
3. Matters of Information
4. Public Participation
5. Reports:  
None.
6. Correspondence:
  - 6.1 Sedgefield In Bloom (minutes of meeting held on 27<sup>th</sup> May 2019)
  - 6.2 The County Council of Durham Sedgefield (Parking and Waiting Restrictions) Order 2019 Consultation (email and attachment from Ms Sharon Renwick, DCC dated 28<sup>th</sup> May 2019)
  - 6.3 Parking Restrictions in Sedgefield (email from Mrs Julia Bowles dated 2<sup>nd</sup> June 2019)
  - 6.4 Formal Consultation Sedgefield (email from Mr Peter Broxton, DCC dated 30<sup>th</sup> May 2019)

*T. J. Ayre.*

**Dr Jane Ayre, Town Clerk**  
**October 10, 2019**

